

## 2024-2025 Meal Plan Guarantor Agreement

Name (print): \_\_\_\_\_

Banner ID: @ \_\_\_\_\_

My UTSA ID (abc123): \_\_\_\_\_

Email: \_\_\_\_\_

Housing Status: (as indicated on registration form)

- Chaparral Village\*  Laurel Village\*  Alvarez Hall\*  Guadalupe Hall\*  Chisholm Hall\*  University Oaks  Off Campus

\*The purchase of a Meal Plan is a condition of residence at Laurel Village, Chaparral Village, Alvarez Hall, Guadalupe Hall, and Chisholm Hall for residents with forty-eight (48) or fewer completed semester credit hours.

**Contract Period: Fall 2024 & Spring 2025** (Note: This contract is binding for both the Fall 2024 and Spring 2025 semesters)

This is a contract providing dining accommodations to Students for the Contract Period identified above, on the terms and conditions stated herein, and stated in a separate document entitled "2024-2025 Meal Plan Contract Terms and Conditions," which document is attached hereto and incorporated herein for all purposes. Meals will not be available until this original signed form is returned to UTSA Campus Services or applicable guarantor documentation provided by Housing.

The last day to make any changes to your Fall/Spring meal plan is 5:00 PM on that semester's Census Date. Census Date is the 12<sup>th</sup> class day of the semester. The Meal Plan CANNOT be cancelled in the Spring if contract was submitted in the Fall, unless one of the conditions of the "2024-2025 Meal Plan Cancellation Form" are met and approval is granted.

**Please check and initial one choice for a Meal Plan:**

	Plan Name	Meal Trades/Week	Dining Dollars	Semester Price	Academic Year Price
<input type="checkbox"/> _____	Roadrunner Platinum	7	\$ 300	\$ 2,579 *	\$ 5,158 *
<input type="checkbox"/> _____	Roadrunner Gold	5	\$ 200	\$ 2,513*	\$ 5,026 *
<input type="checkbox"/> _____	Roadrunner Silver	None	None	\$ 1,905 *	\$ 3,810 *
<input type="checkbox"/> _____	Roadrunner Bronze	None	\$ 300	\$ 2,203 *	\$ 4,406 *
<input type="checkbox"/> _____	Rowdy 150	5	\$ 300	\$ 1,847 *	\$ 3,694 *
<input type="checkbox"/> _____	Rowdy 120	None	\$ 400	\$ 1,666 *	\$ 3,332 *
<input type="checkbox"/> _____	Rowdy 75	5	\$ 850	\$ 1,743 *	\$ 3,486 *
				* Plus Tax	* Plus Tax

**All Payments made to: Fiscal Services**  
 One UTSA Circle  
 San Antonio, TX 78249

Installment plan due dates are published online by Fiscal Services:  
<https://www.utsa.edu/fiscalservices/deadlines.cfm>

I/We the undersigned Student and Guarantor, if applicable, certify that I/we have read in full both this contract and the attached document entitled 2024 - 2025 MEAL PLAN CONTRACT TERMS AND CONDITIONS and understand and agree that the terms of that document are incorporated into this contract and both documents constitute the "Contract." I/We, jointly and severally, further agree to pay all charges arising under the Contract and any extension thereof when due and in accordance with the Contract and the regulations of the University, together with all expenses incurred by the University in collecting any amount not paid when due, including reasonable collection fees, attorney's fees, court costs, and other costs. By signing below, Guarantor binds himself/herself to an absolute and unconditional guarantee and waives any defense of discharge which might otherwise be available under § 3.605, Texas Business & Commerce Code.

A Student under the age of eighteen (18) years at the time of meal plan purchase is required to also have this Contract guaranteed by a parent, guardian or other person of legal responsibility ("Guarantor"); the execution of this Contract by Student and Guarantor, if applicable, constitutes acceptance of the Contract. Failure to obtain a required Guarantor's signature does not negate the Contract. This Contract becomes effective upon the date of last execution.

**PLEASE NOTE: Signing a Guarantor Agreement does not constitute the addition of a meal plan.  
 A meal plan will still need to be selected in the student's ASAP account.**

**CONTRACT GUARANTOR: REQUIRED FOR A STUDENT UNDER 18 YEARS OLD**

Guarantor's Name (print) \_\_\_\_\_ Signature : \_\_\_\_\_

Home Address: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Phone: \_\_\_\_\_

University Section	Student Section
DATE STAMP	Signature: <b>Signed via ASAP</b>